

OFFICIAL GENERAL ELECTION BALLOT
Converse County
NOVEMBER 5, 2024
SOUTHWEST DOUGLAS 23-3

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

| FEDERAL OFFICES | STATE OFFICES | JUDICIAL RETENTIONS | |
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| <p>PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE</p> <p><input type="radio"/> DEMOCRAT KAMALA D. HARRIS TIM WALZ</p> <p><input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT</p> <p><input type="radio"/> _____ WRITE-IN</p> | <p>STATE REPRESENTATIVE HOUSE DISTRICT 06 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN TOMI STROCK</p> <p><input type="radio"/> _____ WRITE-IN</p> | <p>FOR DISTRICT COURT JUDGE B OF THE EIGHTH JUDICIAL DISTRICT FOR A REGULAR SIX (6) YEAR TERM</p> <p>SHALL JUDGE F. SCOTT PEASLEY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| | <p>COUNTY OFFICES</p> | <p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> REPUBLICAN DONALD J BLACKBURN</p> <p><input type="radio"/> REPUBLICAN RICK GRANT</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> | <p>FOR CIRCUIT COURT JUDGE OF THE EIGHTH JUDICIAL DISTRICT FOR A REGULAR FOUR (4) YEAR TERM</p> <p>SHALL JUDGE NATHANIEL SCOTT HIBBEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| | <p>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN JOHN BARRASSO</p> <p><input type="radio"/> DEMOCRAT SCOTT D MORROW</p> <p><input type="radio"/> _____ WRITE-IN</p> | | <p>MUNICIPAL OFFICES</p> |
| | <p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</p> <p><input type="radio"/> DEMOCRAT KYLE G. CAMERON</p> <p><input type="radio"/> CONSTITUTION JEFFREY HAGGIT</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p> | <p>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p>COUNCILPERSON DOUGLAS TWO (2) YEAR UNEXPIRED TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOEL R. WEEKS</p> <p><input type="radio"/> JOSH VALK</p> <p><input type="radio"/> _____ Write-in</p> |
| <p>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | | <p>COUNCILPERSON DOUGLAS FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> MATT SCHMIDT</p> <p><input type="radio"/> JACEY BAUMAN</p> <p><input type="radio"/> RON MCNARE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> | |
| <p>STATE OFFICES</p> | | <p>FOR DISTRICT COURT JUDGE A OF THE EIGHTH JUDICIAL DISTRICT FOR A REGULAR SIX (6) YEAR TERM</p> <p>SHALL JUDGE EDWARD A BUCHANAN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>STATE SENATOR SENATE DISTRICT 02 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN BRIAN BONER</p> <p><input type="radio"/> _____ WRITE-IN</p> | | | |
| <p>Typ:01 Seq:0020 Spl:01</p> | <p>VOTE BOTH SIDES</p> | <p>SOUTHWEST DOUGLAS 23-3</p> | |

| SCHOOL OFFICES | SPECIAL DISTRICTS | |
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| <p>SCHOOL DISTRICT BOARD TRUSTEE CCSD 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FIVE (5)</p> <p><input type="radio"/> STACI HILL</p> <p><input type="radio"/> BRAD REESE</p> <p><input type="radio"/> TY TILLARD</p> <p><input type="radio"/> JOSH VALK</p> <p><input type="radio"/> JAMES A BOLINGER</p> <p><input type="radio"/> JEREMIAH DARR</p> <p><input type="radio"/> JOHN "J.C." FORGEY</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> | <p>SENIOR CITIZEN TRUSTEE FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> CINDY SHERIDAN</p> <p><input type="radio"/> J.B. WOLLEN</p> <p><input type="radio"/> CAROLYN LEHNER</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p>BALLOT PROPOSITIONS</p> <p>CONSTITUTIONAL AMENDMENT A</p> <p>The adoption of this amendment would separate residential real property into its own class of property for purposes of property tax assessments. The amendment would authorize the legislature to create a subclass of owner occupied primary residences.</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> | |
| SPECIAL DISTRICTS | TAX ISSUES | |
| <p>CONSERVATION DISTRICT RURAL SUPERVISOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> J.B. WOLLEN</p> <p><input type="radio"/> SHELLY FALKENBURG</p> <p><input type="radio"/> _____ WRITE-IN</p> | <p>SENIOR CITIZEN DISTRICT QUESTION</p> <p>Shall the Converse County Senior Citizen Service District be authorized to continue with a maximum levy of 2 mills to be imposed on the taxable property of the district? Funds shall be used to provide services, operations and building updates to the senior centers and to fund maintenance costs and upgrades to qualified senior housing apartments within Converse County.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>CONSERVATION DISTRICT URBAN SUPERVISOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SUSAN DOWNS</p> <p><input type="radio"/> _____ WRITE-IN</p> | | |
| Typ:01 Seq:0020 Spl:01 | VOTE BOTH SIDES | SOUTHWEST DOUGLAS 23-3 |