

**OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT
CONVERSE COUNTY, WYOMING
AUGUST 20, 2024
COURTHOUSE 23-4**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	COUNTY OFFICES
<p align="center">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN BARRASSO</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> REID RASNER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p align="center">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JOE BENEDETTA</p> <p><input type="radio"/> DONALD J BLACKBURN</p> <p><input type="radio"/> RICK GRANT</p> <p><input type="radio"/> DAREK J. JOPPRU</p> <p><input type="radio"/> TONY LEHNER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p align="center">COMMITTEEWOMAN COURTHOUSE 23-4 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> RHONDA DILTS</p> <p><input type="radio"/> KATHRYN SKUZA</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p align="center">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> STEVEN R. HELLING</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p align="center">COMMITTEEMAN COURTHOUSE 23-4 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> BRUCE A. JONES</p> <p><input type="radio"/> JOHN RABUN</p> <p><input type="radio"/> JAMES K SHILLENN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>	<p>MUNICIPAL OFFICES</p>
<p>STATE OFFICES</p>		<p align="center">MAYOR DOUGLAS TWO (2) YEAR UNEXPIRED TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KIM PEXTON</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p align="center">STATE SENATOR SENATE DISTRICT 02 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRIAN BONER</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		<p align="center">COUNCILPERSON DOUGLAS TWO (2) YEAR UNEXPIRED TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH VALK</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
<p align="center">STATE REPRESENTATIVE HOUSE DISTRICT 06 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TOMI STROCK</p> <p><input type="radio"/> AARON CLAUSEN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>		<p align="center">COUNCILPERSON DOUGLAS FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> MATT SCHMIDT</p> <p><input type="radio"/> RON MCNARE</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p> <p><input type="radio"/> _____</p> <p>WRITE-IN</p>
Typ:01 Seq:0018 Spl:01	COURTHOUSE 23-4	END OF BALLOT