

**OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT  
CONVERSE COUNTY, WYOMING  
AUGUST 20, 2024  
COURTHOUSE 23-4**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	MUNICIPAL OFFICES	
<p align="center"><b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> SCOTT D MORROW</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center"><b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center"><b>COUNCILPERSON DOUGLAS FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> MATT SCHMIDT</p> <p><input type="radio"/> RON MCNARE</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p align="center"><b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> KYLE G. CAMERON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center"><b>COMMITTEEMAN COURTHOUSE 23-4 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> _____ WRITE-IN</p>	
STATE OFFICES	<p align="center"><b>COMMITTEEWOMAN COURTHOUSE 23-4 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> ELIZABETH CARMEN ADAIR</p> <p><input type="radio"/> _____ WRITE-IN</p>		
<p align="center"><b>STATE SENATOR SENATE DISTRICT 02 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>	<th>MUNICIPAL OFFICES</th> <td></td>	MUNICIPAL OFFICES	
<p align="center"><b>STATE REPRESENTATIVE HOUSE DISTRICT 06 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center"><b>MAYOR DOUGLAS TWO (2) YEAR UNEXPIRED TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> KIM PEXTON</p> <p><input type="radio"/> _____ WRITE-IN</p>		
	<p align="center"><b>COUNCILPERSON DOUGLAS TWO (2) YEAR UNEXPIRED TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JOSH VALK</p> <p><input type="radio"/> _____ WRITE-IN</p>		
Typ:02 Seq:0018 Spl:01	COURTHOUSE 23-4	<b>END OF BALLOT</b>	