

**OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT
CONVERSE COUNTY, WYOMING
AUGUST 16, 2022**

EAST ANTELOPE 8-8

ELECTION JUDGE INITIALS _____

INSTRUCTIONS TO VOTER

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p align="center">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p align="center">STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> DANIEL O'NEAL</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> PETE TAYLOR</p> <p><input type="radio"/> JIM WILLOX</p> <p><input type="radio"/> MARK S. HICKS</p> <p><input type="radio"/> TRENT KAUFMAN</p> <p><input type="radio"/> TONY V. LEHNER</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE OFFICES	<p align="center">GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROSCOE J. "ROSS" GORMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> QUENTIN RICHARDSON</p> <p><input type="radio"/> _____ WRITE-IN</p>
Typ:01 Seq:0008 Spl:01	VOTE BOTH SIDES	EAST ANTELOPE 8-8

COUNTY OFFICES	COUNTY OFFICES	
<p>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CLINT BECKER</p> <p><input type="radio"/> KERI McNARE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>COMMITTEEWOMAN EAST ANTELOPE 8-8 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SUSAN GRAY</p> <p><input type="radio"/> DONNA MATHIS</p> <p><input type="radio"/> BETH O'NEAL</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KAREN RIMMER</p> <p><input type="radio"/> _____ WRITE-IN</p>		
<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOEL SCHELL</p> <p><input type="radio"/> _____ WRITE-IN</p>		
<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DIXIE J HUXTABLE</p> <p><input type="radio"/> _____ WRITE-IN</p>		
<p>CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> PAM McCULLOUGH</p> <p><input type="radio"/> _____ WRITE-IN</p>		
<p>COMMITTEEMAN EAST ANTELOPE 8-8 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> J. D. MATHIS III</p> <p><input type="radio"/> JIM WILLOX</p> <p><input type="radio"/> _____ WRITE-IN</p>		
<p>Typ:01 Seq:0008 Spl:01</p>	<p>VOTE BOTH SIDES</p>	<p>EAST ANTELOPE 8-8</p>