

**SAMPLE GENERAL ELECTION BALLOT
CONVERSE COUNTY, WYOMING
NOVEMBER 3, 2020
NORTHWEST DOUGLAS 23-2**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p style="text-align: center;">PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP MICHAEL R. PENCE</p> <p><input type="radio"/> DEMOCRAT JOSEPH R. BIDEN KAMALA D. HARRIS</p> <p><input type="radio"/> LIBERTARIAN JO JORGENSEN JEREMY "SPIKE" COHEN</p> <p><input type="radio"/> INDEPENDENT BROCK PIERCE KARLA BALLARD</p> <p>_____ WRITE-IN</p>	<p style="text-align: center;">STATE SENATOR SENATE DISTRICT 02 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN BRIAN BONER</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">STATE REPRESENTATIVE HOUSE DISTRICT 06 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN AARON CLAUSEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">COUNTY CLERK TWO (2) YEAR UNEXPIRED TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN KAREN RIMMER</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">JUDICIAL RETENTIONS</p> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE LYNNE BOOMGAARDEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KARI JO GRAY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p style="text-align: center;">FOR CIRCUIT COURT JUDGE OF THE EIGHTH JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</p> <p>SHALL JUDGE NATHANIEL S. HIBBEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p style="text-align: center;">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN CYNTHIA M. LUMMIS</p> <p><input type="radio"/> DEMOCRAT MERAV BEN DAVID</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">COUNTY OFFICES</p> <p style="text-align: center;">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> REPUBLICAN MIKE COLLING</p> <p><input type="radio"/> REPUBLICAN RICK GRANT</p> <p><input type="radio"/> CONSTITUTION DAREK J. JOPPRU</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p style="text-align: center;">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN LIZ CHENEY</p> <p><input type="radio"/> DEMOCRAT LYNNETTE GREY BULL</p> <p><input type="radio"/> CONSTITUTION JEFF HAGGIT</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0019 Spl:01	VOTE BOTH SIDES	NORTHWEST DOUGLAS 23-2

MUNICIPAL OFFICES	SPECIAL DISTRICTS	TAX ISSUES
<p align="center">COUNCILPERSON DOUGLAS FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> PERRY HERSHBERGER</p> <p><input type="radio"/> KARL HERTZ</p> <p><input type="radio"/> RON MCNARE</p> <p><input type="radio"/> MONTY GILBREATH</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">CONSERVATION DISTRICT RURAL SUPERVISOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SHELLY FALKENBURG</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">CONVERSE COUNTY SENIOR CITIZENS DISTRICT</p> <p>Shall the Converse County Senior Citizens Service District be authorized to continue with a maximum levy of 2 mills to be imposed on the taxable property of the district?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p align="center">SCHOOL OFFICES</p>	<p align="center">CONSERVATION DISTRICT URBAN SUPERVISOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SUSAN DOWNS</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p align="center">SCHOOL DISTRICT BOARD TRUSTEE CCSD 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FIVE (5)</p> <p><input type="radio"/> TOM HOLT</p> <p><input type="radio"/> AMY J. HUGHES</p> <p><input type="radio"/> TERRY MOSS</p> <p><input type="radio"/> RUSSELL NEICE</p> <p><input type="radio"/> JUSTIN WINNEY</p> <p><input type="radio"/> JOHN "J.C." FORGEY</p> <p><input type="radio"/> STACI HILL</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">SENIOR CITIZENS DISTRICT TRUSTEE FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> KATHLEEN PATCEG</p> <p><input type="radio"/> LUCILE K TAYLOR</p> <p><input type="radio"/> RONALD G. YATES</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
	<p align="center">BALLOT PROPOSITIONS</p>	
<p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">CONSTITUTIONAL AMENDMENT A</p> <p>This amendment will remove the constitutionally specified limit on the amount of debt a municipality can create for sewer projects and would allow the legislature to prescribe by law the debt limit for municipal sewer projects.</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	
<p>Typ:01 Seq:0019 Spl:01</p>	<p align="center">VOTE BOTH SIDES</p>	<p align="center">NORTHWEST DOUGLAS 23-2</p>