

CONVERSE COUNTY COMMISSION MEETING

March 3, 2026 - 8:00 a.m. to 4:00 p.m.

107 N. 5TH STREET, SUITE 114, DOUGLAS, WY 82633

Commission Chambers are OPEN to the public.

1. 8:00 A.M. CONVENE, PLEDGE OF ALLEGIANCE
CONVERSE COUNTY COMMISSIONERS:
James H. Willox, Chairman
Richard C. Grant, Vice Chairman
Robert G. Short, Board Member
Trent Kaufman, Board Member
Donald Blackburn, Board Member
2. 8:15 A.M. COMMISSION PAPERWORK
 - Review/Signature of Vouchers and Warrants, Review of Commission Folders and Documents
3. 10:00 A.M. DEPARTMENT UPDATES - TECHNICAL SERVICES DEPARTMENT
Chris Caskey, Technical Services Director
4. 11:00 A.M. UPDATES - CONVERSE COUNTY SHOOTING RANGE COMPLEX IMPROVEMENTS

Mike Jennings, Relic Services LLC
5. 12:00 P.M. RECESS FOR LUNCH
6. 1:30 P.M. DEPARTMENT UPDATES - EMERGENCY MANAGEMENT SERVICES
Russ Dalgarn, Emergency Management Director
7. 2:00 P.M. DEPARTMENT UPDATES - ROAD & BRIDGE
Jason Wilkinson, R&B Superintendent; Todd Mattson, HDR Engineering Inc.
8. 3:00 P.M. UPDATES - LAPRELE DAM PROJECT

Kenny Sisson, HDR Engineering Inc.
9. OTHER UPCOMING EVENTS
 - Mar 3&4. 8a-5p - Commissioner Meeting (1st Tues/Wed of each month)
 - Mar 3, 7a - Elected Officials Breakfast Meeting, MHCC Boardroom
 - Mar 4, 7a - City/County Breakfast Meeting, MHCC Boardroom
 - Mar 10, 12p-5p - Clerk's Office CLOSED for training
 - Mar 11, by Midnight - 2026 Legislative Session Adjourns

- Mar 17, 8a-5p - Commissioner Meeting (3rd Tues of each month)
- Mar 17, 3p - Planning & Zoning Commission Meeting (3rd Tuesday of each month)
- Mar 19, 9a - CCJJC Joint Powers Board Meeting (3rd Thursday of each month)
- April 3, 5p - Deadline for FY2027 Community Service Grant Applications
- April 7&8, 8a-5p - Commissioner Meeting (1st Tues/Wed of each month)
- April 7, 7-8a - Elected Officials Breakfast Meeting (MHCC Boardroom)
- April 8, 7-8a - City/County Breakfast Meeting (MHCC Boardroom)
- April 16, 9a - CCJJC Joint Powers Board Meeting (3rd Thurs of each month)
- April 21, 8a-5p - Commissioner Meeting (3rd Tues of each month)
- April 21, 3p - Planning & Zoning Commission Meeting (3rd Tues of each month)