

# CONVERSE COUNTY COMMISSION MEETING

January 20, 2026 - 8:00 a.m. to 5:00 p.m.

107 N. 5TH STREET, SUITE 114, DOUGLAS, WY 82633

Commission Chambers are OPEN to the public.

1. 8:00 A.M. CONVENE, PLEDGE OF ALLEGIANCE  
**CONVERSE COUNTY COMMISSIONERS:**  
James H. Willox, Chairman  
Richard C. Grant, Vice Chairman  
Robert G. Short, Board Member  
Trent Kaufman, Board Member  
Donald Blackburn, Board Member
2. 8:15 A.M. DEPARTMENT UPDATES - ROAD & BRIDGE  
Jason Wilkinson, R&B Superintendent; John Shepherd, Foreman; Todd Mattson, HDR Engineering Inc.
3. 9:15 A.M. VYVE BROADBAND  
  
*Tony Carroll, Vyve Broadband*
  - CR/2 Anderson Dairy Road Cable Installation
4. 9:30 A.M. DEPARTMENT UPDATES - HUMAN RESOURCES  
*Kristin Watson, HR Director*
5. 10:30 A.M. UPDATES - RIDGEWATER SPECIAL IMPROVEMENT DISTRICT  
  
Deanna Byler, Cody Gallinger - Board Members
6. 11:00 A.M. CONVERSE COUNTY SHERIFF'S OFFICE  
  
*Clint Becker, Sheriff*
7. 11:30 A.M. UPDATES - LAPRELE IRRIGATION DISTRICT  
  
*LaPrele Irrigation District Board of Directors; Staff; HDR Engineering, Inc.*
  - Potential Design Changes

Documents:

[EN103 - NORTH STAGING AREA BK-R1.PDF](#)
8. 12:00 P.M. RECESS FOR LUNCH
9. 1:00 P.M. DEPARTMENT UPDATES - PUBLIC HEALTH

Darcey Cowardin, Public Health Nurse Manager

10. 2:30 P.M. UPDATES - FDL CONSULTING, LLC

*Jessie Dykehouse, FDL Consulting, LLC*

- Animal Shelter Expansion Project
- Glenrock Office Expansion Project
- Courthouse Renovation Project

11. GENERAL COUNTY BUSINESS & ACTION ITEMS

Meeting Minutes, Monthly Warrants, Monthly Reports, Tax Refunds & Cancellations, Void Warrants, Resolutions, Agreements/Amendments, etc.

- Commission Minutes, January 6 & 7, 2026
- TBD

Documents:

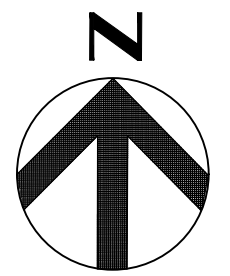
[12.16.2025 OFFICIAL.PDF](#)  
[CM25202 FY25 CMAQ FINAL ACCEPTANCE CERTIFICATE- UNSIGNED.PDF](#)  
[BORE PERMIT 1 VYVE CR2-ANDERSON DAIRY RD COAX LINE.PDF](#)  
[BORE PERMIT 2 VYVE CR2-ANDERSON DAIRY RD, COAX LINE.PDF](#)  
[LEASE EXTENSION LETTER.PDF](#)

12. OTHER UPCOMING EVENTS

- Jan 7, 7-8a - Municipal/County Joint Powers Board Meeting
- Jan 7, 3p - Board of Public Health Meeting
- Jan 15, 9a- CCJJC Joint Powers Board Meeting
- Jan 19, All Day - CLOSED, Equality Day Holiday
- Jan 20, 8a-5p - Commissioner Meeting (3<sup>rd</sup> Tuesday of each month)
- Feb 3&4, 8a-5p - Commissioner Meeting (1st Tues/Wed of each month)
- Feb 3, 7a - Elected Officials Breakfast Meeting, MHCC Boardroom
- Feb 4, 7a - City/County Breakfast Meeting, MHCC Boardroom
- Feb 9, 10a - 2026 Legislative Session Convenes
- Feb 11-13 - WCCA, WAM, and CCAW Legislative Conferences, Cheyenne
- Feb 16, All Day - HOLIDAY, President's Day, County Offices Closed
- Feb 17, 8a-5p - Commissioner Meeting (3<sup>rd</sup> Tues of each month)
- Feb 17, 3p - Planning & Zoning Commission Meeting (3<sup>rd</sup> Tues of each month)
- Feb 19, 9a - CCJJC Joint Powers Board Meeting (3<sup>rd</sup> Thurs of each month)
- Mar 11, by Midnight - 2026 Legislative Session Adjourns

This agenda is subject to change at any time without notice. The Board may recess into Executive Session, if necessary, at any time. Previous versions of this agenda are available on this website at all times. A regular meeting will be held on Tuesday and Wednesday, February 3 and 4, 2026, at 8:00 a.m. unless otherwise posted. at the Converse County Courthouse within Commission Chambers, 107 N. 5th Street, Douglas, Wyoming. The public is invited to attend any Commissioner meeting. To get on the agenda, contact the County Clerk via email or by calling 307-358-2244 by the Thursday prior to the meeting. Per W.S. §18-3-516(f), access to county

information can be obtained at the County's official website, [www.conversecountywy.gov](http://www.conversecountywy.gov) or by calling the County Clerk's Office 307-358-2244.



**GENERAL NOTES**  
 1. LIMITS OF LAY DOWN AREAS AND BUILDINGS ARE APPROXIMATE.



**PLAN VIEW**  
 SCALE: 1" = 50'

C:\P\WORKING\CENTRAL\1047617\EN103.DWG  
03/08/2024 10:57:56 AM



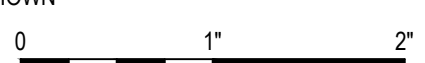
ISSUE	DATE	DESCRIPTION
1	12/12/2025	WORK AUTHORIZATION PACKAGE #1 (EWP)

PROJECT MANAGER	C. FOREMAN
EOR	J. DEIBLE
CIVIL	J. DEIBLE
STRUCTURAL	T. FORD
GEOTECHNICAL	E. SCHLOSSER
PROJECT NUMBER	10417604

**WORK AUTHORIZATION #1  
 EARLY WORK PACKAGE  
 NOT FOR CONSTRUCTION  
 DECEMBER, 2025**



**LAPRELE DAM** 

**NORTH STAGING AREA  
 SWPPP BMP'S PLAN**  
 FILE NAME: EN103.DWG  
 SCALE: AS SHOWN  


SHEET  
**EN103**

**Unapproved Minutes**  
**Board of Commissioners of Converse County**  
**December 16, 2025**

The regular meeting was called to order at 8:10 a.m. on December 16, 2025. Present in person were Commission Chairman Jim Willox; Vice Chairman Rick Grant; Commissioners Robert Short, Trent Kaufman, and Donald Blackburn; and County Clerk Karen Rimmer.

Mr. Jason Wilkinson, Road & Bridge Superintendent; Mr. John Shephard, Foreman; and Mr. Todd Mattson and Mr. Kenny Sisson, HDR Engineering, provided updates on major road construction projects including Chalk Buttes Road/Ridgewater Road Reconstruction Project. Following discussion, Mr. Grant moved to approve the Notice of Acceptability of Work for the Chalk Buttes Road/Ridgewater Road Reconstruction Project as presented by HDR Engineering; Mr. Kaufman seconded; motion carried.

Mr. Short moved to recess in Executive Session pursuant to W.S. 16-4-405(a)(vii) to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price; Mr. Grant seconded. The meeting recessed at 8:15 a.m. and reconvened at 8:38 a.m.; no action was taken.

Road & Bridge Department updates continued with the Jenne Trail Phase 3 Reconstruction Project. The Commissioners directed the project to move forward with the understanding that the BLM may cause delays in specific sections. Following discussion, Mr. Short moved to authorize Road & Bridge to cooperate with Converse County School District No. 1 for the application of magnesium chloride onto Logston Lane for the purposes of dust suppression; Mr. Kaufman seconded; motion carried. Other departmental updates included an overview of conversations with WYDEQ regarding dust suppression on certain county and private roads; associated air quality attainment; and ongoing tasks and projects. No further action was taken.

Ms. Kristin Watson, HR Director, provided updates on current and upcoming job posting; new employees; open positions; health insurance fund status; strategy meetings with the County's health insurance consultant, IMA; upcoming Employee Appreciation Party and years of service dinner; Wellness; ongoing management training seminars; audit items; and multiple ongoing and upcoming tasks and training. No action was taken.

Mr. Short moved to recess into Executive Session pursuant to W.S. 16-4-405(a)(ii) to consider the appointment, employment, right to practice or dismissal of a public officer, professional person or employee; Mr. Kaufman seconded. The regular meeting recessed at 9:47 a.m. and reconvened at 10:13 a.m.; no action was taken.

Mr. Joel Schell, County Treasurer, and Ms. Tiffany Henson, Financial Analyst, provided an update on the Promissory Note between the State of Wyoming and Converse County, executed in April 2022 following legislative changes impacting how ad valorem payments are made to counties. The subsequent Promissory Note between Converse County and the Glenrock Cemetery District was also discussed, as well as payments made in 2023 and 2024. Following lengthy discussion of the ideal process and procedure moving forward, the Commissioners authorized the immediate expenditure of \$76,800 to the State of Wyoming pursuant to the terms of the

Promissory Note. This annual payment will be included in the budget for subsequent fiscal years to include a transfer from the 100 General Fund to the 850 Loans Fund.

Mr. Artie Schubert, County Surveyor, and Mr. Chris Caskey, Technical Services Director, provided updates on the Wyoming DEQ Delegation Agreement relating to the permitting and inspection of septic systems within the county. Following an overview of the agreement and the County's Rules & Regulations and processes, Mr. Kaufman moved to approve the Delegation Agreement between the Wyoming Department of Environmental Quality and Converse County, Wyoming, through the Board of County Commissioners thereby appointing Mr. Artie Schubert, County Surveyor, as the County's Delegated Official; Mr. Short seconded; motion carried. Mr. Short moved to replace Table 1 of the County Rules and Regulations for septic systems with an updated Table 1 as presented; Mr. Grant seconded; motion carried.

Mr. Grant moved to approve and adopt:

Resolution No. 20-25

Authorizing the Converse County Delegated Official for the Wyoming Department of Environmental Quality

WHEREAS, pursuant to the Delegation Agreement Between the Wyoming Department of Environmental Quality and Converse County, Wyoming, the County is required to designate a qualified individual to act as the "Designated Local Official"; and

WHEREAS, the Designated Local Official shall be authorized to enforce and administer the review and permitting program as stated within the Delegation Agreement; and

WHEREAS, the Board of Converse County Commissioners adopted Resolution 09-16 on October 4, 2016, thereby designating the County Surveyor as the Designated Local Official; and

WHEREAS, there is now a need to update both the name and title of the Designated Local Official due to changes in personnel with the County.

THEREFORE, BE IT RESOLVED by the Board of County Commissioners, Converse County, Wyoming, that Mr. Arthur F. "Artie" Schubert, County Surveyor, is hereby designated as the "Delegated Local Official" and is therefore authorized to enforce and administer the review and permitting program per the Agreement Between the Wyoming Department of Environmental Quality and Converse County, Wyoming.

BE IT FURTHER RESOLVED that this Resolution as adopted shall constitute Attachment B to the approved and adopted Delegation Agreement between Converse County, Wyoming and the Wyoming Department of Environmental Quality.

APPROVED, PASSED AND ADOPTED this 16<sup>th</sup> day of December, 2025.

FOR THE BOARD OF COMMISSIONERS  
CONVERSE COUNTY, WYOMING

/s/ James H. Willox, Chairman

ATTEST:

/s/ Karen Rimmer, County Clerk

Mr. Short seconded; motion carried.

The minutes of the December 2 and 3, 2025 regular meeting were approved and ordered filed.

Mr. Short moved to approve November monthly reports: Public Health \$29,168.21; Road & Bridge \$34,311.95; VOID Warrant 17825/Payroll E. Herrmann, calculation error: Mr. Grant seconded; motion carried.

Mr. Short moved to approve Amendment One to the Cooperative Agreement for Responsibilities Between the Wyoming Department of Family Services, Child Support Program, and Converse County Clerk of District Court to add federally required provisions, specifically Exhibit 7, which is now incorporated into the agreement, term date June 30, 2026; Mr. Blackburn seconded; motion carried.

Mr. Kaufman moved to approve the Time & Attendance Supervisor Actions and the Time & Attendance Employee Actions guideline documents as presented; Mr. Blackburn seconded; motion carried.

Mr. Kaufman moved to approve two bore permits under CR32/Highland Loop contingent upon payment: Anadarko E&P Onshore LLC for a 24" HDPE fresh water pipe, and ONEOK for a 12" steel natural gas pipeline; Mr. Short seconded; motion carried.

Notification was received from the Office of the Wyoming State Public Defender of the pending appointments of Ms. Brittany Thorpe and Ms. Donna Domonkos as part-time Assistant Appellate Counsel within our judicial district; the Commissioners can object to the appointments by dates as specified for each candidate. There were no objections.

The Commissioners discussed other upcoming topics and potential actions for subsequent meetings; no action was taken.

Mr. Grant moved to reappoint Mr. Robert Short and Mr. Donald Blackburn to the Converse County Joint Justice Center Joint Powers Board, each for a three-year term from February 1, 2026 to January 31, 2029; Mr. Kaufman seconded; motion carried.

Mr. Blackburn moved to reappoint Mr. Jim Willox and Mr. Rick Grant and appoint Mr. Trent Kaufman to the Municipal/County Joint Powers Board for a one-year term from January 1, 2026 to December 31, 2026; Mr. Short seconded; motion carried.

Mr. Blackburn moved to accept the letter of resignation from Ms. Tia Agent from the Converse County Fair Board, effective immediately; Mr. Short seconded; motion carried.

Mr. Short moved to appoint Mr. Michael Henson to the Converse County Fair Board for an unexpired three-year term from December 16, 2025 to September 30, 2026; Mr. Kaufman seconded; motion carried.

Ms. Clara Chaffin, Ms. Heidi McCullough, and others provided an update on the recently formed "Itty Bitty 250 Committee" and its work for the Wyoming Semiquintennial. The Committee is focused on interpretive signage projects for historical sites in Converse County, including several outside municipalities such as the mammoth dig site; Coal Creek derailment site; Fort Fetterman historical site; and Ayres Natural Bridge. No action was taken.

Ms. Jessie Dykehouse, FDL Consulting LLC, provided updates on the Glenrock Office Renovation Project and a request from the structural engineering firm to perform work to determine the foundation type and identify potential issues. Following discussion, Mr. Grant moved to authorize up to \$12,000 for Pope Construction to perform exploratory digs on site as needed to identify the type of foundation and footing for the structure; Mr. Short seconded; motion

carried. Updates were also provided on the Animal Shelter Expansion Project. Following discussion, Mr. Blackburn moved to approve the Notice of Additional Services between Converse County and FDL Consulting, LLC for construction special inspections to be performed by a third party, Western Heritage Consulting and Engineering, for a total cost not to exceed \$16,280, for a new total contract price of \$592,007; Mr. Kaufman seconded; motion carried.

Ms. Dru Palmer, DRU Consulting, provided natural resource updates, including that the Senate and House passed the President signing H.J. Res. 130, which nullifies a Bureau of Land Management (BLM) Rule relating to “Buffalo Field Office Record of Decision and Approved Resources Management Plan Amendment”; now only Congress can over turn this directive. Comments for ESA and EPA WOTUS (Waters of the United States) are forthcoming to be submitted in December and January. Other updates included BLM Sage grouse EIS and Sage-grouse Implementation Team; Thunder Basin National Grasslands Working Group regarding prairie dogs; Wyoming BLM oil and gas lease sales; Endangered and Threatened Wildlife and Plants – Regulations for Designating Critical Habitat; and NACo, WCCA, and legislative updates and upcoming meetings. No action was taken.

Mr. Short moved to appoint Mr. John Wolfe to the Converse County Predator Management Board for a three-year term from December 2025 to December 2028, contingent upon verification of a satisfactory background check; Mr. Kaufman seconded; motion carried.

Mr. Short moved to recess in Executive Session pursuant to W.S. 16-4-405(a)(vii) to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price; Mr. Blackburn seconded. The meeting recessed at 12:01 p.m. and reconvened at 12:21 p.m.; no action was taken.

The regular meeting adjourned at 12:21 p.m.

The next regular Commission meeting will be January 6 and 7, 2025, at 8:00 a.m., unless otherwise posted, and will be held at the Converse County Courthouse within Commission Chambers, located at 107 N. 5<sup>th</sup> Street, Douglas, Wyoming. The public are invited to attend. To be a part of the agenda, call the Clerk’s Office by the Thursday before the meeting. Per W.S. §18-3-516(f), access to county information can be obtained at [www.conversecountywy.gov](http://www.conversecountywy.gov) or by calling the County Clerk’s Office at (307) 358-2244.

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James H. Willox, Chairman

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Karen Rimmer, County Clerk

Publish: December 24, 2025, Douglas Budget & Glenrock Independent

# Final Acceptance Certificate

## Project Information

<b>Project Number:</b>	CM25202	<b>Project Name:</b>	FY25 Dust Suppression
<b>Project Sponsor:</b>	Converse County	<b>Contact Name:</b>	Dave Shaw
<b>Telephone Number:</b>	307-358-3602	<b>Email Address:</b>	dave.shaw@conversecountywy.gov

## Instructions

Local Public Agencies (LPAs) are required to submit a certification of project completion to WYDOT prior to reimbursement of the final 10% of project funds. To do so, the LPA must provide the following **attachment** and **information**:

**\*\*\*Failure to attach the required documents may result in a delay of project.\*\*\***

## Required Attachments

*\*Affidavit for publication for final settlement and project completion.*

### Please fill-in the sections highlighted in gray

The aforementioned project has been completed in accordance with the plans and specifications dated:

\_\_\_\_\_ Converse County \_\_\_\_\_ and agrees to accept full maintenance thereof, this

\_\_\_\_\_ 6th \_\_\_\_\_ day of \_\_\_\_\_ January \_\_\_\_\_ 2026 .

\_\_\_\_\_  
Chairman of governing body, Signature

\_\_\_\_\_  
Attest Signature

The aforementioned project has been designed and constructed according to accepted engineering and architectural standards.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
n/a  
Name of Architectural or Engineering Firm

\_\_\_\_\_  
n/a  
License Number (if applicable)

\_\_\_\_\_  
n/a  
Printed Name

The aforementioned project is accepted as complete as certified above by the sponsoring entity and its professional consulting engineer and is hereby approved for final payment.

\_\_\_\_\_  
WYDOT

**Once completed, email a copy of this signed document along with the supporting documentation to your WYDOT LGC Contact.**

 ORIGINAL

For Administrative Use Only

Permit # ROW0212302025 011

Check # \_\_\_\_\_ Date 12-30-25

Inspections \_\_\_\_\_

**Converse County  
Public Utilities Parallel Right-of-Way Permit**

CONVERSE COUNTY, acting by and through its Board of Commissioners, hereinafter referred to as the "Board", hereby evidences its permission that Lyve Broadband (Inc, Conil) (applicant) of Lyve Broadband (company), State of WY, may conduct the following activities within the right-of-way easement granted heretofore to Converse County for a county highway, to wit:

bury 1.25" HDPE for coax line (Trench) 30"  
back of ROW (this is done)

; that the location of such activity shall be limited to that portion of Converse County Road Number CR 2, commonly referred to as the Anderson Dairy Road, located in: PT. NW 4: S28 T32 R7 (Township, Range, and Section), mile marker 1 on CR 2, with Latitude 42.72383 and Longitude W 105.39227 (please use decimal degree format to four (4) digits right of the decimal) at center line of road.

The Permittee hereby acknowledges and agrees to as follows:

1. That the permit hereby allowed is conditional to the extent that the right-of-way granted to Converse County may have been given for the limited and expressed purposes of laying out, constructing and maintaining a county highway and that the Permittees may be in conflict therewith, and therefore, subject to objection by the grant of the right-of-way or his heirs, executors administrators, successors or assigns, in which event it may be necessary and required that the Permittee remove his activity and facilities from the right-of-way, in the alternative, to make appropriate agreements with the grantor of the right-of-way, or his heirs, executors administrators, successors or assigns for the additional use.
2. That the Permittee shall forever indemnify the County of Converse, its Board and its officers, agents and employees and otherwise hold them harmless from all liability or expense for damage to the property of others or for injury to or death of any person arising wholly or in part or in connection with the construction, maintenance, or use of such facility by the Permittee.
3. That the permit herein given is exclusive and shall not be assigned, modified, or otherwise transferred without the prior written consent of the Board.
4. That the facility of the Permittee shall be placed in such a manner as will conform with recognized standards and applicable federal, state or local laws and ordinances and as otherwise directed by the Board.
5. That public utilities including but not limited to; utility line poles, cables, and all buried public utilities will be as far as possible from the center line of the road, and in no case will the poles be closer than twenty-eight (28) feet from the center line of the road without the expressed written consent of the Board.

6. That utility lines and cables be buried at a minimum depth of seventy-two (72) inches. All other utilities shall be buried at the depth required by federal, state, and local laws. All bores within the right-of-way must be a minimum of ten (10) feet below the lowest point of the right-of-way.

7. Approval of this agreement for use of the right-of-way requires the public utility to move or adjust its equipment at its expense when determined by the Board that such is necessary.

8. The facilities of the Permittee shall in no way interfere with, or encroach upon, the use of the county road by the public; provided however, that in instances whereby it becomes necessary for the Permittee to traverse the roadway, notice of such intent shall be given to the Road & Bridge Department, not less than five (5) days prior to commencing work. Such activity shall be subject to the supervision and inspection by the Board or its representatives, and Permittee shall place and maintain permanent type markers on each side of the road, at places designated by the Road & Bridge Department, noting the location, direction, and phone contact information of said traversing facility.

9. During all times of construction, maintenance and/or repair, the Permittee shall be responsible for the placement of proper advisory signs on either side of the work area, as regulated in the latest edition of the MUTCD for streets and highways, or additionally as the Board or its representatives may direct, for the purpose of cautioning travelers upon county roads of construction activities and that danger exists; and, otherwise to take all reasonable measures to prevent injury to persons and/or property.

10. The Permittee agrees to repair, to the satisfaction of the Board or its representatives, any portion of the county highway or right-of-way to a condition equal to or better than its condition prior to the commencement of the Permittee's operations.

11. The facilities of the Permittee shall not be installed under any circumstances without prior written permission of the Superintendent of the Road & Bridge Department within ten (10) feet of the traveled portion of the county road.

12. Any alteration or modification of the facility, located within the right-of-way, requested or directed by the Board or its representatives shall be commenced and completed without delay by the Permittee at its sole expense.

13. That by its signature and seal affixed hereto does hereby accept and confirm all of the conditions and terms hereby imposed upon the Permittee and agrees to its binding effect.

14. Permittee is responsible for all damages caused by activities outside of the scope of this permit.

15. That the Permittee agrees to the following fee schedule as applicable:

**FEE SCHEDULE**

\$25 Parallel Right-of-Way Fee up to five (5) miles

\$25 Fee per each additional five (5) miles

\$100 Inspection Fee for locations within twenty (20) air mile radius of Road & Bridge Office

\$150 Inspection Fee for locations greater than twenty (20) air mile radius of Road & Bridge Office

16. The Road & Bridge Headquarters is 44 Twin Bridges Road, Douglas, WY 82633, with a mailing address of P.O. Box 770, Douglas, WY 82633, and Latitude of 42.7697° and Longitude of -105.3837°.

17. UTILITY ADJUSTMENTS: It will be the responsibility of the applicant to notify all utilities before construction work begins. Failure to do so may result in personal injury and very costly repair of the utility at the expense of the applicant. (There are many underground utilities located within Converse County right-of-ways.) If utility adjustments are required, the applicant will be responsible for all associated costs.

18. All approaches will be bored unless prior Converse County Road & Bridge Superintendent approval is received.

19. This permit does not grant ANY access to and from the County roadway. If a temporary access is needed please initial on this line and apply for a temporary access \_\_\_\_\_.

All checks must be addressed to Converse County Road & Bridge and accompany each permit application prior to action by the County.

IN WITNESS WHEREOF, the Permittee and the Board of County Commissioners have set their respective hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Board of Commissioners  
Converse County, Wyoming

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Attest:

Received and Approved By:

\_\_\_\_\_  
Road & Bridge Foreman

Permittee

Tony Carroll  
Printed Name of Permittee

234 N Wind River Dr  
Address of Permittee

Douglas WY 82633  
City, State, and Zip Code

308 940 1555  
Contact Phone Number

tony.carroll@vwebb.com  
Email Address of Permittee

Tony Carroll Construction Coordinator  
Signature and Title

**Converse County  
Public Utilities Parallel Right-of-Way Permit**

**Land Owner Permission**

I, the undersigned property owner, acknowledge that,

Company: Uyve Broadband

Address: 234 N windriver dr

City: Douglas

State: Wy

Phone: 308 940 1555

Email: tony.carroll@uyvebb.com

The above company has my permission to bore from my land located:

Road Number \_\_\_\_\_ Mile Marker \_\_\_\_\_

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

Latitude \_\_\_\_\_, Longitude \_\_\_\_\_ at center line of road  
(please use decimal degree format to 4 digits right of the decimal)

By signing below, I acknowledge that I have an agreement with the above company.

Signature: \_\_\_\_\_  
Landowner

Date: \_\_\_\_\_

Signature: Tony Carroll  
Company Representative

Date: 02-18-20

Printed Name: Tony Carroll

 ORIGINAL

For Administrative Use Only	
Permit #	<u>B021230025156</u>
Check #	Date <u>12-30-25</u>
Inspections _____	

**Converse County  
Bore Permit**

CONVERSE COUNTY, acting by and through its Board of Commissioners, hereinafter referred to as the "Board", hereby evidences its permission that Tony Carroll (applicant) of Vyvc Broadband (company), State of WY, may conduct the following activities within the right-of-way easement granted heretofore to Converse County for a county highway, to wit:

Bore Anderson Dairy Rd CR2 with 1.25" HDPE duct  
for coax line

; that the location of such activity shall be limited to that portion of Converse County Road Number CR2, commonly referred to as the Anderson Dairy Road, located in: S28 T32 R71 (Township, Range, and Section), mile marker 1 on CR 2, with Latitude 42.72081 and Longitude W 105.58928 (please use decimal degree format to four (4) digits right of the decimal) at center line of road.

The Permittee hereby acknowledges and agrees to as follows:

1. That the permit hereby allowed is conditional to the extent that the right-of-way granted to Converse County may have been given for the limited and expressed purposes of laying out, constructing and maintaining a county highway and that the Permittees may be in conflict therewith, and therefore, subject to objection by the grant of the right-of-way or his heirs, executors administrators, successors or assigns, in which event it may be necessary and required that the Permittee remove his activity and facilities from the right-of-way, in the alternative, to make appropriate agreements with the grantor of the right-of-way, or his heirs, executors administrators, successors or assigns for the additional use.
2. That the Permittee shall forever indemnify the County of Converse, its Board and its officers, agents and employees and otherwise hold them harmless from all liability or expense for damage to the property of others or for injury to or death of any person arising wholly or in part or in connection with the construction, maintenance, or use of such facility by the Permittee.
3. That the permit herein given is exclusive and shall not be assigned, modified, or otherwise transferred without the prior written consent of the Board.
4. That the facility of the Permittee shall be placed in such a manner as will conform with recognized standards and applicable federal, state or local laws and ordinances and as otherwise directed by the Board.
5. That public utilities including but not limited to; utility line poles, cables, and all buried public utilities will be as far as possible from the center line of the road, and in no case will the poles be closer than twenty-eight (28) feet from the center line of the road without the expressed written consent of the Board.
6. That utility lines and cables be buried at a minimum depth of seventy-two (72) inches. All other utilities shall be buried at the depth required by federal, state, and local laws. All bores within the right-of-way must be a minimum of ten (10) feet below the lowest point of the right-of-way.

7. Approval of this agreement for use of the right-of-way requires the public utility to move or adjust its equipment at its expense when determined by the Board that such is necessary.
8. The facilities of the Permittee shall in no way interfere with, or encroach upon, the use of the county road by the public; provided however, that in instances whereby it becomes necessary for the Permittee to traverse the roadway, notice of such intent shall be given to the Road & Bridge Department, not less than five (5) days prior to commencing work. Such activity shall be subject to the supervision and inspection by the Board or its representatives, and Permittee shall place and maintain permanent type markers on each side of the road, at places designated by the Road & Bridge Department, noting the location, direction, and phone contact information of said traversing facility.
9. During all times of construction, maintenance and/or repair, the Permittee shall be responsible for the placement of proper advisory signs on either side of the work area, as regulated in the latest edition of the MUTCD for streets and highways, or additionally as the Board or its representatives may direct, for the purpose of cautioning travelers upon county roads of construction activities and that danger exists; and, otherwise to take all reasonable measures to prevent injury to persons and/or property.
10. All equipment used during construction, maintenance, and/or repair is properly registered, including, but not limited to Wyoming Mobile Machinery Stickers & Vehicle Registrations.
11. The Permittee agrees to repair, to the satisfaction of the Board or its representatives, any portion of the county highway or right-of-way to a condition equal to or better than its condition prior to the commencement of the Permittee's operations.
12. The facilities of the Permittee shall not be installed under any circumstances without prior written permission of the Superintendent of the Road & Bridge Department within ten (10) feet of the traveled portion of the county road.
13. Any alteration or modification of the facility, located within the right-of-way, requested or directed by the Board or its representatives shall be commenced and completed without delay by the Permittee at its sole expense.
14. That by its signature and seal affixed hereto does hereby accept and confirm all of the conditions and terms hereby imposed upon the Permittee and agrees to its binding effect.
15. Permittee is responsible for all damages caused by activities outside of the scope of this permit.
16. That the Permittee agrees to the following fee schedule as applicable:  
**FEE SCHEDULE**  
\$125 Bore Fee per hole  
\$100 Inspection Fee for locations within twenty (20) air mile radius of Road & Bridge Office  
\$150 Inspection Fee for locations greater than twenty (20) air mile radius of Road & Bridge Office
17. The Road & Bridge Headquarters is 44 Twin Bridges Road, Douglas, WY 82633, with a mailing address of P.O. Box 770, Douglas, WY 82633, and Latitude of 42.7697° and Longitude of -105.3837°.

18. UTILITY ADJUSTMENTS: It will be the responsibility of the applicant to notify all utilities before construction work begins. Failure to do so may result in personal injury and very costly repair of the utility at the expense of the applicant. (There are many underground utilities located within Converse County right-of-ways.) If utility adjustments are required, the applicant will be responsible for all associated costs.

19. This permit does not grant ANY access to and from the County roadway. If a temporary access is needed please initial on this line and apply for a temporary access \_\_\_\_\_.

All checks must be addressed to Converse County Road & Bridge and accompany each permit application prior to action by the County.

IN WITNESS WHEREOF, the Permittee and the Board of County Commissioners have set their respective hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Board of Commissioners  
Converse County, Wyoming

Permittee

\_\_\_\_\_  
Chairman

Tony Carroll  
Printed Name of Permittee

234 W Windriver Dr  
Address of Permittee

Attest:

Douglas WY 82633  
City, State, and Zip Code

308 940 1555  
Contact Phone Number

Received and Approved By:

tony.carroll@vpcbb.com  
Email Address of Permittee

\_\_\_\_\_  
Road & Bridge Foreman

Tony Carroll construction coordinator  
Signature and Title

Converse County  
Bore Permit

Land Owner Permission

I, the undersigned property owner, acknowledge that,

Company: Vyve Broadband

Address: 234 N Windriver Dr

City: Douglas

State: WY

Phone: 308 940 1555

Email: tony.carroll@vyvebb.com

The above company has my permission to bore from my land located:

Road Number \_\_\_\_\_ Mile Marker \_\_\_\_\_

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

Latitude \_\_\_\_\_, Longitude \_\_\_\_\_ at center line of road  
(please use decimal degree format to 4 digits right of the decimal)

By signing below, I acknowledge that I have an agreement with the above company.

Signature: \_\_\_\_\_  
Landowner

Date: \_\_\_\_\_

Signature:   
Company Representative

Date: 12-18-25

Printed Name: Tony Carroll

# Douglas Trap Club

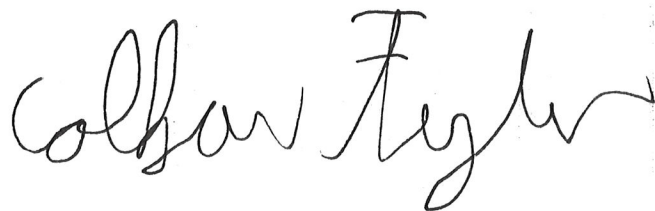
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12/18/25

To the Converse County Commissioners,

The Douglas Trap Club is requesting an extension for our lease through to November 3, 2027. Thank you.

The Douglas Trap Club Board

A handwritten signature in cursive script that reads "Colson Taylor".

Pres

288 Irvine Rd  
Douglas, WY 82633

307-351-0343  
douglastrapclub@gmail.com