

# CONVERSE COUNTY COMMISSION MEETING

January 20, 2026 - 8:00 a.m. to 5:00 p.m.

107 N. 5TH STREET, SUITE 114, DOUGLAS, WY 82633

Commission Chambers are OPEN to the public.

1. 8:00 A.M. CONVENE, PLEDGE OF ALLEGIANCE  
**CONVERSE COUNTY COMMISSIONERS:**  
James H. Willox, Chairman  
Richard C. Grant, Vice Chairman  
Robert G. Short, Board Member  
Trent Kaufman, Board Member  
Donald Blackburn, Board Member
2. 8:15 A.M. DEPARTMENT UPDATES - ROAD & BRIDGE  
Jason Wilkinson, R&B Superintendent; John Shepherd, Foreman; Todd Mattson, HDR Engineering Inc.
3. 9:15 A.M. VYVE BROADBAND  
  
*Tony Carroll, Vyve Broadband*
  - CR/2 Anderson Dairy Road Cable Installation
4. 9:30 A.M. DEPARTMENT UPDATES - HUMAN RESOURCES  
*Kristin Watson, HR Director*
5. 10:30 A.M. UPDATES - RIDGEWATER SPECIAL IMPROVEMENT DISTRICT  
  
Deanna Byler, Cody Gallinger - Board Members
6. 11:00 A.M. CONVERSE COUNTY SHERIFF'S OFFICE  
  
*Clint Becker, Sheriff*
7. 11:30 A.M. UPDATES - LAPRELE IRRIGATION DISTRICT  
  
*LaPrele Irrigation District Board of Directors; Staff; HDR Engineering, Inc.*
  - Potential Design Changes

Documents:

[EN103 - NORTH STAGING AREA BK-R1.PDF](#)
8. 12:00 P.M. RECESS FOR LUNCH
9. 1:00 P.M. DEPARTMENT UPDATES - PUBLIC HEALTH

Darcey Cowardin, Public Health Nurse Manager

10. 2:30 P.M. UPDATES - FDL CONSULTING, LLC

*Jessie Dykehouse, FDL Consulting, LLC*

- Animal Shelter Expansion Project
- Glenrock Office Expansion Project
- Courthouse Renovation Project

11. DISCUSSION: SLIB BOARD MEETING RE PRONGHORN H2 PROJECT

*January 8, 2026, SLIB Meeting held in Douglas, Wy*

- Pronghorn
- WCCA Zoning Document
- Board of Converse County Commissioners Official Statement

12. DISCUSSION: WYDOT STIP BRIDGE & ROAD PROJECTS

- West Richards Street Bridge
- Antelope Creek Bridge
- Boxelder Road Bridge
- Road Projects

13. GENERAL COUNTY BUSINESS & ACTION ITEMS

Meeting Minutes, Monthly Warrants, Monthly Reports, Tax Refunds & Cancellations, Void Warrants, Resolutions, Agreements/Amendments, etc.

- Commission Minutes, January 6 & 7, 2026
- TBD

Documents:

[12.16.2025 OFFICIAL.PDF](#)  
[CM25202 FY25 CMAQ FINAL ACCEPTANCE CERTIFICATE- UNSIGNED.PDF](#)  
[BORE PERMIT 1 VYVE CR2-ANDERSON DAIRY RD COAX LINE.PDF](#)  
[BORE PERMIT 2 VYVE CR2-ANDERSON DAIRY RD, COAX LINE.PDF](#)  
[LEASE EXTENSION LETTER.PDF](#)

14. OTHER UPCOMING EVENTS

- Jan 7, 7-8a - Municipal/County Joint Powers Board Meeting
- Jan 7, 3p - Board of Public Health Meeting
- Jan 15, 9a- CCJJC Joint Powers Board Meeting
- Jan 19, All Day - CLOSED, Equality Day Holiday
- Jan 20, 8a-5p - Commissioner Meeting (3<sup>rd</sup> Tuesday of each month)
- Feb 3&4, 8a-5p - Commissioner Meeting (1st Tues/Wed of each month)
- Feb 3, 7a - Elected Officials Breakfast Meeting, MHCC Boardroom
- Feb 4, 7a - City/County Breakfast Meeting, MHCC Boardroom
- Feb 9, 10a - 2026 Legislative Session Convenes

- Feb 11-13 - WCCA, WAM, and CCAW Legislative Conferences, Cheyenne
- Feb 16, All Day - HOLIDAY, President's Day, County Offices Closed
- Feb 17, 8a-5p - Commissioner Meeting (3rd Tues of each month)
- Feb 17, 3p - Planning & Zoning Commission Meeting (3rd Tues of each month)
- Feb 19, 9a - CCJJC Joint Powers Board Meeting (3rd Thurs of each month)
- Mar 11, by Midnight - 2026 Legislative Session Adjourns

This agenda is subject to change at any time without notice. The Board may recess into Executive Session, if necessary, at any time. Previous versions of this agenda are available on this website at all times. A regular meeting will be held on Tuesday and Wednesday, February 3 and 4, 2026, at 8:00 a.m. unless otherwise posted. at the Converse County Courthouse within Commission Chambers, 107 N. 5th Street, Douglas, Wyoming. The public is invited to attend any Commissioner meeting. To get on the agenda, contact the County Clerk via email or by calling 307-358-2244 by the Thursday prior to the meeting. Per W.S. §18-3-516(f), access to county information can be obtained at the County's official website, [www.conversecountywy.gov](http://www.conversecountywy.gov) or by calling the County Clerk's Office 307-358-2244.